

Pennsylvania Chapter AFS - 2024 Spring Technical Meeting



**Biodiversity and
Human Dimensions**



**February 8 - 9, 2024 -- Allegheny College Campus
Meadville, PA**

PA AFS 2024 Spring Technical Meeting Call for Papers & Posters

“Biodiversity and Human Dimensions”

**Submission Deadline:
Friday January 12, 2024**

The Pennsylvania Chapter of the American Fisheries Society will hold its annual Spring meeting February 8th & 9th, 2024 at Allegheny College. The meeting will include plenary, podium, and poster presentations as well as hands-on workshops. The Chapter is seeking presentations that highlight work and research on biodiversity within the nearby French Creek and middle Allegheny River watersheds, but also encourages submittal of presentations on all fisheries and aquatics research and management throughout the state.

Podium Presentations

Podium presentations will be scheduled to accommodate as many as possible, on a first-come basis, and should be approximately fifteen minutes long. Podium presentations will be limited to PowerPoint format.

Questions- Contact: Pennsylvania American Fishery Society pachapterafs@gmail.com

Poster Presentations

An interactive poster session is planned for the evening of Thursday, February 8th, 2024. Posters will be displayed on 48" x 48" boards.

Student Awards

Students may elect to have their presentations judged to recognize both the Best Student Podium presentation and/or the Best Student Poster presentation. Those who wish to participate should indicate this in their submission. The annual Cooper Award will also be presented at this meeting, please visit our [website](#) for award submission guidelines.

Abstract Submission Guidelines

Abstracts can be based on either completed or ongoing projects in the fields of aquatic ecology or fisheries research/management projects. Abstracts should be submitted as a Microsoft Word document, and emailed directly to the PA Chapter email with the subject line – Poster OR Presentation Submission.

All abstracts should include: (1) a statement of objectives, (2) a brief description of methods, (3) principal results, and (4) conclusions and/or management recommendations. Each submitted abstract should have a short, but descriptive, title and should list author names and affiliations (street addresses are not required). The presenting author should be identified, and their contact information should be provided. Students that seek to compete in the Best Student Podium or Poster competition should indicate this with their submission.

Current PA AFS Executive Committee

Chapter President: **Clayton Good**

President Elect: **Aaron Henning**

Past President: **Matt Shank**

Secretary / Treasurer: **Adam Slowik**

Executive Committee: **George Merovich, Logan Stenger**

Student Representative: **Emily Bierer**

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