



# SPRING 2021 TECHNICAL MEETING

This year's meeting is virtual! Registration is **REQUIRED** but is **FREE**.

**Join us from anywhere.**

Check out our meeting [website](#) for more information on presentations and workshops

## THURSDAY, FEB. 11

### [REGISTER](#)



9:00 - Plenary by Dr. Prosanta Chakrabarty

[@PREAUX\\_FISH](#)

Ichthyology in the age of COVID

10:00 - 2:00 -  
Podium Presentations

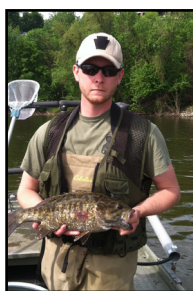
2:00 - 3:00 - Posters

3:15 - National AFS Officer Meeting

3:45 - PA AFS Chapter Meeting

## FRIDAY, FEB. 12

### [REGISTER](#)



8:00 - 10:00 -

PA Department of Environmental Protection Data Tools Workshop (Dustin Shull)

Review of the available water quality and biological data tools. A great resource for students and professionals doing research or conducting environmental investigations!



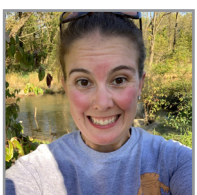
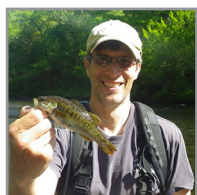
10:00 - 12:00 -

Interactive Mapping in R: Don't get caught up in the static (Matt Shank [@fwEco](#))

Use R to create powerful interactive maps! Workshop will contain all the code and instruction you need to create a polished map of a fish invasion in the lower Susquehanna River!

WORKSHOPS

Since there is no conference fee this year, please consider making a donation to fund our Cooper Award to support student presentations at a national AFS conference. Or buy some [PA AFS merch](#).



We'll see you there! - The PA AFS Executive Committee