Dear conference presenter:

Thank you again for your contributed poster presentation to the 2021 Spring Technical Meeting of the PA Chapter of the American Fisheries Society. Please register for the [conference](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpsu.zoom.us%2Fwebinar%2Fregister%2FWN_LcUso0M4SQGGCGfd46_S7w&data=04%7C01%7Cgmoyer%40mansfield.edu%7Cd963cf48486f4a54624708d8beee706b%7Cc77cd907b6c34623ba6d74bbcb57566e%7C0%7C0%7C637469278629915688%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=MWrqOSB91G63ecLqc%2Bi5NwlbmmSk207wyW0K0iM%2B%2F%2BQ%3D&reserved=0) and [workshops](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpsu.zoom.us%2Fwebinar%2Fregister%2FWN_jntVpLVnTCuym6PWW_UnLA&data=04%7C01%7Cgmoyer%40mansfield.edu%7Cd963cf48486f4a54624708d8beee706b%7Cc77cd907b6c34623ba6d74bbcb57566e%7C0%7C0%7C637469278629925689%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=SK%2BoPbTUvo7%2FhF%2FwXz%2BjcsD9bB7vXTb9jV13S8HPZV8%3D&reserved=0) on the accompanying hyperlinks, which is required to give you an assess link to the Zoom conference to present your content.

The following will guide you at the time of your talk:

* You will be promoted to panelist and co-host which will allow you to share your screen and turn on your video if you so choose.
* Please be sure to unmute yourself at this time.
* We will confirm that we can see your screen and hear you.
* If there are bandwidth issues, the best thing to try first is turning off your video.
* If we cannot hear you, be ready to call into the webinar using the numbers from the confirmation email.
* We will help moderate questions at the end of your speaking time.
* At the end of your talk, your status will be returned to "attendee".

**Poster Presentation Guidelines**

**Your presentation must be:**

 Number of pages (slides): one (1)

 Set the dimensions of your poster to 43.6" (110.7 cm) width x 24.5" (62.2 cm) height in landscape orientation

#### Following these guidelines will ensure that your ePoster is readable and effective.

* Make sure your text and background have a **large contrast** (dark lettering on a light background or the reverse).
* A **minimum 24-28 point size (or bigger)** for body text is used to ensure optimal legibility from the usual distance of 3-5 ft.
  + A little larger text (e.g.: up to 32 pt size) might also be a good idea, as it will provide comfortable reading from an even larger distance, up to 8 ft.
* **For embedded images we recommend** using .jpg or .png file formats in a resolution of 72 or 96 dpi.
* **Do not use animated effects, "animations," or videos.**
* **Save space for controls**: When the full-size ePoster is displayed at the meeting, there will be some controls covering a small area in the lower right-hand corner, and some additional information will be displayed in a small area in the upper right-hand corner. We recommend leaving those areas blank (as shown on the template).

Concluding podium presentations the lightning poster session will begin. Poster presenters will share their screen via Zoom. Each presenter will have 5 minutes to discuss the highlights of their findings while the poster is displayed on the Zoom platform. When the presentation is completed a 5 minute question and answer period will begin.

Students who seek to compete in the Best Student Poster competition should indicate this with their submission. Please forward all questions to the Pennsylvania American Fishery Society at [pachapterafs@gmail.com](mailto:%20pachapterafs@gmail.com).