

# CALL FOR PAPERS & POSTERS



## SUBMISSION DEADLINE: JANUARY 15<sup>TH</sup>, 2016

A meeting of the Pennsylvania Chapter of the American Fisheries Society will be held February 11<sup>th</sup> & 12<sup>th</sup>, 2016 at Susquehanna University in Selinsgrove, Pennsylvania. Meeting will include plenary, podium, and poster presentations along with a research series and panel discussion featuring members of the Susquehanna River Heartland Coalition for Environmental Studies.

### PODIUM PRESENTATIONS

Podium presentations will be scheduled for 20-minute time slots: 15 minutes for presentation followed by 5-minutes for questions. Podium presentations will be limited to PowerPoint format.

### POSTER PRESENTATIONS

An interactive poster session is planned for the evening of Thursday, February 11<sup>th</sup>, 2016. Posters will be displayed on 48" x 48" boards.

### STUDENT AWARDS

Students may elect to have their presentations judged to recognize both the Best Student Podium presentation and the Best Student Poster presentation.

### ABSTRACT SUBMISSION GUIDELINES

Submit abstracts based on completed and/or results from ongoing fisheries and aquatic ecology research/management projects as a Microsoft Word document directly to Jordan Allison via email ([Jorallison@pa.gov](mailto:Jorallison@pa.gov)) .

All abstracts should include: (1) a statement of objectives, (2) a brief description of methods, (3) principal results, and (4) conclusions and/or management recommendations. Each submitted abstract should have a short, but descriptive, title and should list author names and affiliations (street addresses are not required). The presenting author should be identified and their contact information should be provided. Students that seek to compete in the Best Student Podium or Poster competition should indicate this with their submission.

### QUESTIONS?

Contact: Jordan Allison, E-mail: [Jorallison@pa.gov](mailto:Jorallison@pa.gov); Office: (814) 359-5236